



**AGENDA**  
**LEBANON ENERGY ADVISORY COMMITTEE**  
**MUNICIPAL AGGREGATION SUBCOMMITTEE**  
**THURSDAY, AUGUST 29, 2019**  
**WEST MEETING ROOM, CITY HALL**  
**4:00 PM**

- 1. CALL TO ORDER:**
- 2. ACCEPTANCE OF MINUTES:**
  - Minutes of 8/13/19 Municipal Aggregation Subcommittee Meeting
- 3. Presentation by [Samuel Golding](#) on CCA Experiences & Considerations for Moving the Lebanon Community Power Plan Forward.**
- 4. Review Outline of Vision for LCP, LCP Update #2, & public outreach**
- 5. Review Outline of RTP NM Pilot & LCP Plan for review with Liberty Utilities & PUC staff**
- 6. Review Outline of Comments for Grid Modernization filing due 9/5.**
- 7. Update on NHCDFA Tax Credit Grant**
- 8. OTHER & OPEN TO THE PUBLIC**
- 9. NEXT MEETING DATE:**
  - To be determined
- 10. ADJOURNMENT.**

Any person with a disability who wishes to attend this public meeting and needs additional accommodations, please contact the ADA coordinator at City Hall by calling 448-4220 at least 72 hours in advance so that the City can make any necessary arrangements.

*This agenda is available on the City's website at [www.lebanonnh.gov](http://www.lebanonnh.gov).*