



Agenda

Electric Vehicle (EV) Subcommittee of the
Lebanon Energy Advisory Committee
West Meeting Room, City Hall
Thursday, August 8, 2019
4:00 PM

- I. Call to order
- II. Minutes for Approval: July 11, 2019
- III. Presentations:
 - Chargepoint
 - Drive Electric NH
- IV. Other Business – future agenda items:
- V. Open to the public:
- VI. Adjournment.