



**AGENDA**  
**LEBANON ENERGY ADVISORY COMMITTEE**  
**THURSDAY, JULY 18, 2019**  
**WEST MEETING ROOM, CITY HALL**  
**4:00PM**

- 1. CALL TO ORDER:**
- 2. ACCEPTANCE OF MINUTES:**
  - June 20, 2019
- 3. BRIEF UPDATES:**
  - EV Subcommittee
  - Solar
  - Legislation & PUC proceedings impact on LED Streetlight Conversion Project
  - Municipal Aggregation
  - Energy Efficient & Stretch Building Codes, [Pathways to Zero](#)
  - UNH Sustainability Fellow – GHG Inventory
- 4. ENERGY & FACILITIES MANAGER REPORT**
- 5. SHOULD THE CITY COMMIT TO THE COMPACT OF MAYORS?**
  - For information: [www.c40.org/programmes/compact-of-mayors](http://www.c40.org/programmes/compact-of-mayors)
  - [https://data.bloomberglp.com/mayors/sites/14/2015/07/Compact-of-Mayors-Full-Guide\\_July2015.pdf](https://data.bloomberglp.com/mayors/sites/14/2015/07/Compact-of-Mayors-Full-Guide_July2015.pdf)
  - Other frameworks, commitments and goals
- 6. REPORTS & NOTICES of energy related Conferences, Webinars, & Events**
- 7. OPEN TO THE PUBLIC**
- 8. FUTURE AGENDA ITEMS**
- 9. NEXT MEETING DATE:**
  - Thursday, August 15, 2019
- 10. ADJOURNMENT.**

Any person with a disability who wishes to attend this public meeting and needs additional accommodations, please contact the ADA coordinator at City Hall by calling 448-4220 at least 72 hours in advance so that the City can make any necessary arrangements.

*This agenda is available on the City's website at [www.lebanonnh.gov](http://www.lebanonnh.gov).*