



**LEBANON PLANNING BOARD
PLANNING SESSION AGENDA
Council Chambers, City Hall
Monday, March 25, 2019
6:30pm**

1. CALL TO ORDER

2. APPROVAL OF MINUTES:

A. FEBRUARY 11, 2019

Documents:

[Plnbrd_Item 2_2.11.19 Mins.pdf](#)

B. FEBRUARY 25, 2019

Documents:

[Plnbrd_Item 2_2.25.19 Mins.pdf](#)

3. NOTICE OF REGIONAL IMPACT

4. STUDY ITEMS

A. PLANNING BOARD TRAINING SESSION RE: COMPLETENESS REVIEW, CHECKLISTS, ETC.

Documents:

[Plnbrd_Item 4a Training Session.pdf](#)

B. COMPLETE PRELIMINARY CIP PROJECT LIST FOR DISTRIBUTION TO DEPARTMENT HEADS AND CONFIRM SCORING CRITERIA AND CIP COMMITTEE REVIEW PROCESS

Documents:

[Plnbrd_Item 4b_Cip Project List.pdf](#)

C. DISCUSSION RE: MASTER PLAN IMPLEMENTATION RESPONSIBILITIES

5. COMMITTEE REPORTS:

- Planning Board Subcommittees:

Planning Board Capital Improvement Program (**M. Hall/S. Welsch/B. Garland/K. Davio**)

- City Council Subcommittee:

Class VI Roads Advisory Committee (**J. Monroe**)

Lebanon Energy Advisory Committee (**K. Davio**)

- City Council Representative (**K. Zook/ J. Winny**)
- Heritage Commission (**G. Schwarz**)
- Pedestrian & Bicyclist Advisory Committee (**VACANT**)
- Upper Valley Lake Sunapee Regional Planning Commission (**VACANT**)
- UV Sub-Committee of the Connecticut River Joint Commissions (**B.Garland**)
- Upper Valley Transportation Management Association (**S. Welsch**)
- Mascoma River Local Advisory Committee (**K. Romano**)
- Steering Committee for the Implementation of the Master Plan (**B. Garland/G. Schwarz/K. Davio/J.Monroe**)
- Planning Office - Task Status (**D. Brooks/ M. Goodwin/T. Corwin/R. Owens**)

6. OTHER BUSINESS

7. OPEN DISCUSSION

8. ADJOURNMENT

Please note times indicated for agenda items are estimates and are for guidance purposes only. Agenda items are subject to presentation out of order due to removal of items or change in agenda sequence.

The public may appear in person or by agent or counsel and provide testimony stating **the reasons why these requests should, or should not, be granted. Any person with a hearing disability who wishes to attend this public meeting and needs the services of either a sign language interpreter or special equipment (FM system), please contact the Planning Office at 603-448-1457 at least 72 hours in advance so the City can make any necessary arrangements. All plans are available for review Monday-Friday from 8:00AM to 4:30PM at the City of Lebanon Planning Office, City Hall, 51 North Park Street, Lebanon. For more information about what is happening with these applications and in the City, please visit our website at www.lebanonnh.gov**