



**LEBANON PLANNING BOARD
PLANNING SESSION AGENDA**
****Lebanon Middle School, 3 Moulton Ave, Lebanon, NH**
February 25, 2019
6:30pm

1. CALL TO ORDER

2. APPROVAL OF MINUTES:

A. JANUARY 28, 2019

Documents:

[Plnbrd Item 2 1_28_19 Mins.pdf](#)

3. STUDY ITEMS

A. RECAP OF THE HOUSING CONVERSATION WITH MIKE KIESS FROM VITAL COMMUNITIES

Documents:

[Plnbrd Item 3a_Housing Conversation Recap.pdf](#)

B. LEGAL UPDATE/DISCUSSION WITH ATTORNEY FILLMORE

Documents:

[Plnbrd Item 3b_Legal Update.pdf](#)

C. REVIEW THE INITIAL DRAFT CIP PROJECT LIST FOR 2020-2025 CIP

Documents:

[Plnbrd Item 3c_Review Draft Cip.pdf](#)

4. COMMITTEE REPORTS:

- Planning Board Subcommittees:

Planning Board Capital Improvement Program (**M. Hall/S. Welsch/B. Garland/K. Davio**)

- City Council Subcommittee:

Class VI Roads Advisory Committee (**J. Monroe**)

Lebanon Energy Advisory Committee (**K. Davio**)

- City Council Representative (**K. Zook/ J. Winny**)
- Heritage Commission (**G. Schwarz**)

- Pedestrian & Bicyclist Advisory Committee (**VACANT**)
- Upper Valley Lake Sunapee Regional Planning Commission (**VACANT**)
- UV Sub-Committee of the Connecticut River Joint Commissions (**B.Garland**)
- Upper Valley Transportation Management Association (**S. Welsch**)
- Mascoma River Local Advisory Committee (**K. Romano**)
- Steering Committee for the Implementation of the Master Plan (**B. Garland/G. Schwarz/K. Davio/J.Monroe**)
- Planning Office - Task Status (**D. Brooks/ M. Goodwin/T. Corwin/R. Owens**)

5. **OTHER BUSINESS**

6. **OPEN DISCUSSION**

7. **ADJOURNMENT**

Please note times indicated for agenda items are estimates and are for guidance purposes only. Agenda items are subject to presentation out of order due to removal of items or change in agenda sequence.

The public may appear in person or by agent or counsel and provide testimony stating **the reasons why these requests should, or should not, be granted. Any person with a hearing disability who wishes to attend this public meeting and needs the services of either a sign language interpreter or special equipment (FM system), please contact the Planning Office at 603-448-1457 at least 72 hours in advance so the City can make any necessary arrangements. All plans are available for review Monday-Friday from 8:00AM to 4:30PM at the City of Lebanon Planning Office, City Hall, 51 North Park Street, Lebanon. For more information about what is happening with these applications and in the City, please visit our website at www.lebanonnh.gov**